CALICUT ADARSHA SANSKRIT VIDYAPEETHA,P.O.-BALUSSERY,KOZHIKODE, KERALA-673612

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<u>APPLICATION PROFORMA FOR THE POST OF GUEST TEACHER (SANSKRIT SAHITYA.)</u> For the session 2024-25

PART-I

Recent passport size photo of the candidate

- 1. Name (in Block Letters)
- 2. Father's Name
- 3. Mother's Name
- 4. Date of Birth
- 5. Age as on closing date of advertisement
- 6. Place of Birth
- 7. Sex
- 8. Marital status
- 9. Nationality

10.Indicate whether belongs to SC/ST/OBC/PWD category

- 11. Ex-Serviceman
- 12. Present Position held
- 13. Present Emoluments
- 14. Address for correspondence (with pin code)

Permanent address (with pin code)

15. Telephone & Mobile No

16. Email:

17. Fields of Specialization under the Subject/Discipline-

18. Educational Qualifications Details

Examination/Degre	Title of Degree/ Diploma	Specialization	Name of Board/University	Year of Passing	Total Marks	Marks obtained	Division & Grade Percentage	No.
High School/Sec. Or equivalent								
Higher Secondary/ P.U.C or equivalent/Senior Secondary/Inter or equivalent								
Graduation/B.A degree/Shastri or equivalent								
Post Graduation/ M.A. degree /Acharya or equivalent								
B.Ed./Shiksha- Shastri or equivalent								
M.Ed./Shiksha- Acharya or equivalent								
UGC NET/SLET/SET								
Textual criticism and Manuscript related courses								
Any other Qualification								

RESEARCH DEGREE

Examination/Degree	Subject	Name of University	Title of Thesis/ Dissertation	Date of Submission Thesis/ Dissertation	Date of Award Of degree	Annexure No.
M.Phil. degree						
Ph.D. or equivalent						
D.Litt.						

19. A. LANGUAGES KNOWN

Please indicate proficiency in speaking, writing and reading:-

S.No.	Languages	Speaking	Writing	Reading
1.	Sanskrit(Compulsory)			
2.	Hindi			
3.	English			
4.	Any other (Malayalam)			

B. SCRIPTS KNOWN

Please indicate proficiency in writing and reading:-

S.No.	Script	Writing	Reading
1			

C. COMPUTER KNOWLEDGE

S.No.	Language Typing Known/Any special courses done	Details of Speed or any description	Any special remarks
1	Т		

20. TEACHING/RESEARCH EXPERIENCE

Teaching Experience in College/ University/Sc hool/other level	Name of the College University/Institution	Subject	Status(Per manent/Ad hoc/ Contract /Guest)	Designation	Pay Scale, GP/Pay matrix Level, Total Emoluments	From (date)	riod To (date)	Total Experience in Years And Months	Annexure No.

	21	ADMINISTRA	ATIVE EXPERIENCE	ACADEMIC ADMINISTRATIVE	EXPERIENCE
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Sl.	Name & address of	Designation	Nature of work	Period(Dates)		Pay Scale,	Annexure
No.	organization					GP/Pay matrix	No.
						Level,	
						Total	
				From	To	Emoluments	

PART-2

22. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:

Title Of Article/Research Paper	Name Of Journal	Journals published by	ISBN/ ISSN No.	, , ,	Annexure No.

23. Publication other than Research papers:

(a)Books authored/Translated which are published

Books authored	Authorship	Title of	Details of Publisher	ISBN/	Annexure
(Complete Book/Chapter in	(Sole Author/	Book/Manuscript/Jo	(National/	ISSN	No.
Edited book/Research Paper	Co-author/	urnals	International/	No.	
In Book)	Editor/Co-Editor/any		Foreign)		
	other)				

24. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:

a. Development/Design of Innovative pedagogy/Curricula and Courses

Details of the Programme	Subject	Name of the Institution/University	Programme started from	Programme Ended	Annexure No.

b. Contribution towards the Development of MOOCs/E-content:-

Name of the Course	subject	University/ Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution(Developed/ Conducted/ Any other)	No of Quadrant /Modules/ lecture developed	Content writer/Subject matter expert/Course Coordinator	Annexure No.

25. Research Projects (minor or major) Completed/Ongoing.

Type Project(Ma Minor)&(N nal/ Internation	Natio	Funded By	Title of The Project	Amount	of The	Project (Completed/ Progress)	Position in the Project (Principal Investigator/Co- Principal Investigator/ Director/any status)	Annexure No.

26. Awards/Fellowship

Name of the Award	Description	International/ Central/State Govt./Local bodies	Agency	Annexure No.

27. International Exposure (International Conferences organized /attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):

Type(Seminar/Conference/Invited lectures)	Title of the programme	Paper Presented/Participated /Resource Person/ Other	Abroad/International Within country/ National/State/	Title of the Research paper	Date/ Duration (From- To)	Organizer	Annexure No.
			University)				

S.No.	Name	Contact details including Present Postal Address/
		Phone number/Mobile number/E-mail

28. Names and contact details of three distinguished individuals well acquainted with Candidate:-

	Phone number/Mobile number/E-mail
1	
2	
3	

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20	Other Relevant	Information	/Significant	Contributions	not montioned	aarliar.
49.	Omei Keievani	IIIIVI IIIAUVII	/ Significant	Contributions	not mentioned	cai nei.

Place: Date:

I hereby declare that the information given	en above and enclosed	l along with th	nis filled in prof	orma
provided by me are correct.				

Signature of Candidate